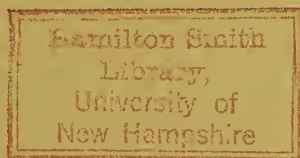


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ANNUAL REPORTS  
of the  
**Town of Danville**  
New Hampshire

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For the Year Ending  
January 31, 1929



# ANNUAL REPORT

OF THE

SELECTMEN, TREASURER, CLERK, HIGHWAY  
AGENTS, HEALTH OFFICER, TRUSTEES  
OF PUBLIC LIBRARY, PARSONAGE  
COMMITTEE, TRUSTEES OF  
TRUST FUNDS AND  
SCHOOL BOARD

OF THE

## TOWN of DANVILLE

### NEW HAMPSHIRE

FOR THE YEAR ENDING

### JANUARY 31, 1929

TOGETHER WITH THE

VITAL STATISTICS FOR THE YEAR 1928  
AS PREPARED BY THE TOWN CLERK

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THE CLARKE PRESS  
MANCHESTER, N. H.  
1929

## TOWN OFFICERS.

## Moderator

CLARENCE M. COLLINS

### Supervisors of Check-Lists

LOUIS M. GRIFFIN                      WILLIAM J. MACE  
WALDO C. WITHERELL

*Town Clerk*

AGNES H. COLLINS

*Selectmen*

MAHLON B. DARBE                      ALFRED B. SARGENT  
MAHLON C. CURRIER

*Town Treasurer*

IRVING M. COLLINS

*Tax Collector*

FRANK P. COLLINS

*Trustees of Public Library*

ALFRED B. SARGENT                      EMMA OSBORNE  
ALLISTON TEWKSBURY

*School Board*

IRMA W. DAY                      LOUIS M. GRIFFIN  
WALDO C. WITHERELL

### Trustees of Trust Funds

CLARENCE M. COLLINS                      LESTER A. COLBY  
ALFRED B. SARGENT

## Road Agents

THEODORE C. DAY      GEORGE N. WELCH

*Parsonage Committee*

CLARENCE M. COLLINS      ALFRED B. SARGENT  
WILLIAM J. MACE

*Health Officer*

MARCUS M. ANDERSON

*Prohibition Enforcement Officer*

LEWIS F. AVERY

*Sexton of Cemeteries*

ALLISTON E. TEWKSBURY

*Dog Officer*

LEWIS F. AVERY

*Auditors*

ALLAN L. HUNTINGTON      ALDEN D. COLBY

## TOWN WARRANT.

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### THE STATE OF NEW HAMPSHIRE

*To the Inhabitants of the Town of Danville, in the County of Rockingham, in said State, qualified to vote in town affairs:*

[L. s.]

You are hereby notified to meet at the Town Hall in said Town on Tuesday, the twelfth day of March next, at nine o'clock in the forenoon, to act on the following subjects:

1. To choose all necessary Town officers for the year ensuing.
2. To raise such sums of money as may be necessary to defray Town charges for the ensuing year, and make appropriation for same.
3. To see what sum of money the Town will vote to raise and appropriate to repair the several highways and bridges.
4. To see if the Town will vote to raise and appropriate a sum of money necessary to obtain State aid for building State road and to decide where to build the same.
5. To see what sum of money the Town will vote to raise and appropriate for the maintenance of the State road.
6. To see what sum of money the Town will vote to raise and appropriate for snow paths.
7. To see what sum of money the town will vote to raise and appropriate for the Public Library.

8. To see if the Town will vote to raise and appropriate a sum of money to be used in improving the cemeteries.

9. To see if the Town will vote to raise and appropriate a sum of money for the observance of Memorial Day.

10. On petition of Clarence M. Collins and other legal voters: To see if the town will vote to secure by purchase, or right of eminent domain, land for Cemetery purposes, lying west of and adjoining the Center Cemetery.

Also to decide how much shall be secured and appropriate money to pay for and improve the same, and to take any votes necessary to carry the same into effect.

11. To see if the Town will vote to authorize the Selectmen to hire money for the use of the Town.

12. To see how much of the Parsonage funds the Town will vote to spend for preaching for the year ensuing.

13. To transact any other business that may legally come before the meeting.

Given under our hands and seal, the sixteenth day of February, in the year of our Lord nineteen hundred and twenty-nine.

MAHLON B. DARBE,  
ALFRED B. SARGENT,  
MAHLON C. CURRIER,  
*Selectmen of Danville.*

## BUDGET OF THE TOWN OF

Estimates of Revenue and Expenditures for the Ensuing Year,  
Revenue and Expenditures of the Previous Year,

| Sources of Revenues  | Actual<br>revenue<br>previous<br>year, 1928. | Estimated<br>revenue<br>ensuing<br>year, 1929. | In-<br>crease.    | De-<br>crease.  |
|--|--|--|-------------------|-----------------|
| <b>From State:</b>   |  |  |                   |                 |
| Railroad Tax .....   | \$46.75                                      | \$46.75  | .....             | .....           |
| Savings Bank Tax .....   | 348.91                                       | 348.91   | .....             | .....           |
| For Fighting Forest Fires ....   | 3.10   | 3.10   | .....             | .....           |
| For Highways:  |  |  |                   |                 |
| For State Aid Maintenance..  | 392.42                                       | 1,800.00                                       | 1,407.58          | .....           |
| Interest and Dividend .....  | 170.99                                       | 170.99   | .....             | .....           |
| <b>From Local Sources Except Taxes:</b>  |  |  |                   |                 |
| Auto Taxes .....   | 391.36                                       | 391.36   | .....             | .....           |
| Rent of Town Hall and Other<br>Buildings .....                                 | 136.00                                       | 102.00   | .....             | 34.00           |
| Interest Received on Taxes and<br>Deposits .....                               | 82.50  | 82.50  | .....             | .....           |
| Income of Departments:   |  |  |                   |                 |
| Sale of Paint .....  | 11.25  | .....  | .....             | 11.25           |
| Dog Licenses .....   | 101.81                                       | 101.81   | .....             | .....           |
| Refund on Policy .....   | 4.50   | .....  | .....             | 4.50            |
| <b>From Poll Taxes:</b> .....  | 458.00                                       | 458.00   | .....             | .....           |
| <b>Revenue Applicable only to New<br/>Construction and Improve-<br/>ments:</b> |  |  |                   |                 |
| <b>From State:</b>   |  |  |                   |                 |
| For State Aid Highway Con-<br>struction .....                                  | 1,024.69                                     | 532.00   | .....             | 492.69          |
| <b>Amount Raised by Issue of Bonds<br/>or Notes .....</b>                      | <u>7,000.00</u>                              | <u>7,000.00</u>                                | <u>.....</u>      | <u>.....</u>    |
| <b>Total Revenues From All Sources<br/>Except Property Taxes ....</b>          | <u>\$10,172.28</u>                           | <u>\$11,037.42</u>                             | <u>\$1,407.58</u> | <u>\$542.44</u> |
| <b>Amount Raised by Property Taxes:</b>  | <u>10,362.11</u>                             | <u>.....</u>                                   | <u>.....</u>      | <u>.....</u>    |
| <b>Total Revenues .....</b>  | <u>\$20,534.39</u>                           | <u>.....</u>                                   | <u>.....</u>      | <u>.....</u>    |



# DANVILLE, NEW HAMPSHIRE

January 31, 1929, to January 31, 1930, Compared with Actual  
January 31, 1928 to January 31, 1929.

| Purposes of Expenditures   | Actual<br>expenditures<br>previous<br>year, 1928. | Estimated<br>expenditures<br>ensuing<br>year, 1929. | In-<br>crease.  | De-<br>crease.    |
|--|---|---|-----------------|-------------------|
| <b>Current Maintenance Expenses:</b>                               |   |   |                 |                   |
| General Government:  |   |   |                 |                   |
| Town Officers' Salaries ....                                       | \$453.59  | \$453.59  | .....           | .....             |
| Town Officers' Expenses ...  | 467.36  | 467.36  | .....           | .....             |
| Election and Registration Ex-<br>penses .....                      | 155.00  | 55.00   | .....           | 100.00            |
| Care and Supplies for Town<br>Hall .....                           | 816.75  | 316.75  | .....           | 500.00            |
| Protection of Persons and Prop-<br>erty:                           |   |   |                 |                   |
| Police Department .....  | 31.50   | 31.50   | .....           | .....             |
| Fire Department .....  | 76.95   | 76.95   | .....           | .....             |
| Damage by Dogs .....   | 20.00   | .....   | .....           | 20.00             |
| Health:  |   |   |                 |                   |
| Health Department .....  | 31.00   | 31.00   | .....           | .....             |
| Vital Statistics .....   | 3.00  | 3.00  | .....           | .....             |
| Highways and Bridges:  |   |   |                 |                   |
| State Aid Maintenance—   |   |   |                 |                   |
| State's Contribution ....  | 1,650.23  | 1,200.00  | .....           | 450.23            |
| Town Maintenance .....   | 1,522.51  | 1,000.00  | .....           | 522.51            |
| Snow Paths .....   | 40.00   | 40.00   | .....           | .....             |
| General Expense of Highway<br>Department .....                     | 231.25  | 231.25  | .....           | .....             |
| Education:   |   |   |                 |                   |
| Libraries .....  | 100.00  | 100.00  | .....           | .....             |
| Charities:   |   |   |                 |                   |
| Town Poor .....  | 275.75  | 275.75  | .....           | .....             |
| Patriotic Purposes:  |   |   |                 |                   |
| Memorial Day and Other<br>Celebrations .....                       | 100.00  | 100.00  | .....           | .....             |
| Public Service Enterprises:  |   |   |                 |                   |
| Cemeteries .....   | 105.98  | 105.98  | .....           | .....             |
| <b>Interest:</b>   |   |   |                 |                   |
| On Temporary Loans .....   | 175.44  | 175.44  | .....           | .....             |
| On Long Term Notes .....   | 100.00  | 100.00  | .....           | .....             |
| <b>Outlay for New Construction and<br/>Permanent Improvements:</b> |   |   |                 |                   |
| Highways and Bridges:  |   |   |                 |                   |
| State Aid Construction—  |   |   |                 |                   |
| State's Contribution ....  | 1,514.38  | 532.50  | .....           | 981.88            |
| Blister Rust Control .....   | 300.00  | .....   | .....           | 300.00            |
| <b>Indebtedness:</b>   |   |   |                 |                   |
| Payment on Principal of Debt:                                      |   |   |                 |                   |
| Loans .....  | 7,000.00  | 7,000.00  | .....           | .....             |
| Crusher Note .....   | 500.00  | .....   | .....           | 500.00            |
| <b>Payments to Other Governmental<br/>Divisions:</b>               |   |   |                 |                   |
| State Taxes .....  | 824.20  | 824.20  | .....           | .....             |
| County Taxes .....   | 714.46  | 714.46  | .....           | .....             |
| Payments to School Districts ..                                    | 3,272.37  | 4,012.98  | 740.61          | .....             |
| Abatements .....   | 32.00   | .....   | .....           | 32.00             |
| <b>Total Expenditures</b> .....                                    | <b>\$20,513.72</b>                                | <b>\$17,847.71</b>                                  | <b>\$740.61</b> | <b>\$3,406.62</b> |

## INVENTORY

|                           |              |                    |
|---------------------------|--------------|--------------------|
| Land and Buildings .....  | \$282,695.00 |                    |
| 49 Horses .....           | 3,620.00     |                    |
| 50 Cows .....             | 3,430.00     |                    |
| 6 Neat Stock .....        | 300.00       |                    |
| 3885 Fowl .....           | 4,650.00     |                    |
| 1 Portable Mill .....     | 800.00       |                    |
| Wood and Lumber .....     | 19,450.00    |                    |
| Gasoline Pumps .....      | 1,500.00     |                    |
| Stock in Trade .....      | 24,800.00    |                    |
| Electric Equipment .....  | 4,000.00     |                    |
| Mills and Machinery ..... | 10,650.00    |                    |
|                           |              | <hr/> \$355,895.00 |

## APPROPRIATIONS

|   |             |                   |
|---|-------------|-------------------|
| State Tax .....                           | \$824.20    |                   |
| County Tax .....                          | 714.46      |                   |
| Schools .....                             | 4,012.98    |                   |
| Town Charges .....                        | 1,200.00    |                   |
| Highways and Bridges .....                | 1,500.00    |                   |
| State Aid Construction .....              | 516.00      |                   |
| State Aid Maintenance .....               | 1,000.00    |                   |
| Snow Paths .....                          | 500.00      |                   |
| Public Library .....                      | 100.00      |                   |
| Cemeteries .....                          | 100.00      |                   |
| Memorial Day .....                        | 100.00      |                   |
| White Pine Blister Rust .....             | 300.00      |                   |
| Repairs on Town Hall .....                | 500.00      |                   |
| Crusher Notes .....                       | 500.00      |                   |
| Overlay .....                             | 131.65      |                   |
|   |             | <hr/> \$11,999.29 |
| Auto taxes received ....                  | \$490.94    |                   |
| Received from State ....                  | 373.50      |                   |
| Poll Taxes .....                          | 458.00      |                   |
|   |             | <hr/> 1,322.44    |
| Amount to be raised by property tax ..... | \$10,676.85 |                   |
| Tax rate, \$30.00 on a thousand.          |             |                   |

## SELECTMEN'S REPORT

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### *Receipts*

|                                      |             |
|--------------------------------------|-------------|
| Frank P. Collins,                    |             |
| 1928 tax .....                       | \$9,615.60  |
| 1927 tax .....                       | 970.30      |
| 1926 tax .....                       | 234.21      |
| State of New Hampshire               |             |
| Forest fires .....                   | 3.10        |
| Railroad tax .....                   | 46.75       |
| Savings Bank tax .....               | 348.91      |
| Tax on incomes .....                 | 170.99      |
| State aid maintenance account .....  | 392.42      |
| State aid construction account ..... | 1,024.69    |
| Dog licenses .....                   | 101.81      |
| Auto taxes .....                     | 391.36      |
| Rent of Hall .....                   | 102.00      |
| Temporary Loans .....                | 7,000.00    |
| Refund on Policy .....               | 4.50        |
| Interest on taxes .....              | 82.50       |
| Sale of paint .....                  | 11.25       |
| Earl French, Hall rent .....         | 34.00       |
| Cash on hand Jan. 31, 1928 .....     | 1,030.75    |
|                                      | <hr/>       |
|                                      | \$21,565.14 |

## PAYMENTS

|                                      |             |
|--------------------------------------|-------------|
| Officers Salaries .....              | \$453.59    |
| Officers Expenses .....              | 467.36      |
| Election and Registration .....      | 155.00      |
| Town Hall .....                      | 816.75      |
| Police Department .....              | 31.50       |
| Fire protection .....                | 76.95       |
| Damage by dogs .....                 | 20.00       |
| Health Dept. ....                    | 31.00       |
| Vital Statistics .....               | 3.00        |
| State aid maintenance .....          | 1,650.23    |
| Town highways .....                  | 1,522.51    |
| Snow paths .....                     | 40.00       |
| General Expenses, highway dept. .... | 231.25      |
| Public Library .....                 | 100.00      |
| Town Poor .....                      | 275.75      |
| Memorial Day .....                   | 100.00      |
| Cemeteries .....                     | 105.98      |
| Abatements .....                     | 32.00       |
| State aid construction .....         | 1,514.38    |
| Interest .....                       | 275.44      |
| Crusher Note .....                   | 500.00      |
| State and County tax .....           | 1,538.66    |
| White pine blister rust .....        | 300.00      |
| Temporary Loans .....                | 7,000.00    |
| Schools .....                        | 3,272.37    |
|                                      | <hr/>       |
|                                      | \$20,513.72 |

## DETAIL STATEMENT OF PAYMENTS

## TOWN OFFICERS' SALARIES

|                                   |          |          |
|-----------------------------------|----------|----------|
| M. B. Darbe, Selectman .....      | \$500.00 |          |
| A. B. Sargent, Selectman .....    | 100.00   |          |
| M. C. Currier, Selectman .....    | 50.00    |          |
| I. M. Collins, Treasurer .....    | 52.00    |          |
| A. H. Collins, Clerk .....        | 53.25    |          |
| R. H. Collins, Auditor .....      | 5.00     |          |
| A. L. Huntington, Auditor .....   | 7.00     |          |
| Frank P. Collins, Collector ..... | 136.34   |          |
|                                   | <hr/>    | \$453.59 |

## OFFICERS' EXPENSES

|  |          |          |
|--|----------|----------|
| The Clarke Press, Town Reports ....                                  | \$110.00 |          |
| Rent of Safe deposit box .....                                       | 2.50     |          |
| H. E. Currier, premium on bonds ...                                  | 165.95   |          |
| I. M. Collins, expense .....   | 15.26    |          |
| E. C. Eastman Co., supplies .....                                    | 27.90    |          |
| Dues to N. H. Assn. of Assessors ....                                | 2.00     |          |
| A. H. Collins, expense .....   | 7.55     |          |
| Auto Books for Town Clerk .....                                      | 25.20    |          |
| Lena M. Young, dinners .....   | 15.00    |          |
| A. B. Sargent, printing and expense                                  | 27.50    |          |
| T. C. Day, expense to Durham .....                                   | 5.00     |          |
| M. C. Currier, expense to Boston and<br>Concord .....                | 10.00    |          |
| M. C. Currier, expense to Manchester<br>and Portsmouth .....         | 10.00    |          |
| M. C. Currier, Auto hire .....                                       | 10.00    |          |
| A. L. Huntington, Auto hire .....                                    | 2.50     |          |
| A. B. Sargent, expense to Manchester,<br>Portsmouth and Exeter ..... | 11.00    |          |
| M. B. Darbe, expense to Manchester<br>and Portsmouth .....           | 10.00    |          |
|  | <hr/>    | \$467.36 |

## ELECTION AND REGISTRATION

|                                       |        |          |
|---------------------------------------|--------|----------|
| C. M. Collins, Moderator .....        | \$8.00 |          |
| W. C. Witherell, Supervisor .....     | 24.00  |          |
| L. M. Griffin, Supervisor .....       | 35.00  |          |
| W. J. Mace, Supervisor .....          | 24.00  |          |
| C. H. Kimball, election officer ..... | 12.00  |          |
| M. Anderson, Election officer .....   | 8.00   |          |
| M. C. Currier, Election officer ..... | 12.00  |          |
| M. B. Darbe, Election officer .....   | 4.00   |          |
| A. B. Sargent, Election officer ..... | 12.00  |          |
| A. H. Collins, Election officer ..... | 8.00   |          |
| I. M. Collins, Election officer ..... | 4.00   |          |
| L. F. Avery, Election officer .....   | 4.00   |          |
|                                       | <hr/>  | \$155.00 |

## FIRE PROTECTION

|                                     |         |         |
|-------------------------------------|---------|---------|
| Dona Lessard, Warden .....          | \$17.50 |         |
| Marcus Anderson, deputy .....       | 4.00    |         |
| Forest Cheney, Refills .....        | 5.75    |         |
| Kingston Fire Dept., services ..... | 50.00   |         |
|                                     | <hr/>   | \$76.95 |

## POLICE DEPARTMENT

|                             |         |         |
|-----------------------------|---------|---------|
| L. F. Avery, services ..... | \$21.50 |         |
| T. C. Day, services .....   | 10.00   |         |
|                             | <hr/>   | \$31.50 |

## DAMAGE BY DOGS

|                                      |         |
|--------------------------------------|---------|
| Collins Brothers, loss of hens ..... | \$20.00 |
|--------------------------------------|---------|

## HEALTH DEPARTMENT

|                                   |         |
|-----------------------------------|---------|
| Marcus M. Anderson, service ..... | \$31.00 |
|-----------------------------------|---------|

## VITAL STATISTICS

|                                |        |
|--------------------------------|--------|
| A. H. Collins, recording ..... | \$3.00 |
|--------------------------------|--------|

## STATE AID MAINTENANCE

|                      |          |            |
|----------------------|----------|------------|
| M. C. Currier .....  | \$183.46 |            |
| H. J. Saturley ..... | 1,466.77 |            |
|                      | <hr/>    | \$1,650.23 |

## TOWN HIGHWAYS

|                                 |          |            |
|---------------------------------|----------|------------|
| T. C. Day, south side .....     | \$399.26 |            |
| M. C. Currier, south side ..... | 399.87   |            |
| Geo. N. Welch, north Side ..... | 434.88   |            |
| M. C. Currier, north side ..... | 288.50   |            |
|                                 | <hr/>    | \$1,522.51 |

## SNOW PATHS

|                        |        |         |
|------------------------|--------|---------|
| Frank Tuttle .....     | \$9.00 |         |
| A. B. Sargent .....    | 6.00   |         |
| M. C. Currier .....    | 9.00   |         |
| M. B. Darbe .....      | 9.00   |         |
| S. W. Huntington ..... | 3.00   |         |
| Earl Fitts .....       | 2.00   |         |
| Charles Dole .....     | 2.00   |         |
|                        | <hr/>  | \$40.00 |

## TOWN HALL

|                                     |          |          |
|-------------------------------------|----------|----------|
| John A. Young, Janitor .....        | \$100.50 |          |
| Collins & Dimond, supplies .....    | 19.95    |          |
| Walter George, supplies .....       | 1.55     |          |
| H. E. Currier, Insurance premium..  | 5.70     |          |
| D. H. Osborne, glass and stove pipe | 5.83     |          |
| W. E. Drake, tuning piano .....     | 5.00     |          |
| Waverly Heating Co., grates.....    | 9.60     |          |
| Wood .....                          | 41.75    |          |
| Light .....                         | 60.00    |          |
| Special Appropriation:              |          |          |
| C. H. Kimball, shingles .....       | 180.00   |          |
| Bakie Bros., paint .....            | 94.70    |          |
| Dona Lessard, labor .....           | 146.64   |          |
| H. E. Sanborn, labor .....          | 145.53   |          |
|                                     | <hr/>    | \$816.75 |

## GENERAL EXPENSE OF HIGHWAY DEPARTMENT

|   |        |          |
|---|--------|----------|
| S. W. Huntington, labor .....                         | \$3.00 |          |
| F. W. Stevenson, labor .....                          | 12.40  |          |
| M. B. Darbe, labor .....                              | 12.40  |          |
| M. C. Currier, labor .....                            | 19.80  |          |
| Hiram Holt, labor .....                               | 1.50   |          |
| Allen Senter, labor .....                             | 2.00   |          |
| Sidney Merrick, labor .....                           | 3.00   |          |
| P. J. White, labor .....                              | 5.00   |          |
| Hanscom Hdw. Co., pump for crusher                    | 30.00  |          |
| J. B. Varick Co., tools .....                         | 16.50  |          |
| Huntington's Garage, repairs on road<br>machine ..... | 6.70   |          |
| Hanscom Hdw. Co., lanterns .....                      | 2.50   |          |
| G. W. & C. A. Lane, repairs .....                     | 1.60   |          |
| N. E. Road Mach. Co., repairs .....                   | 37.75  |          |
| Dominion Signal Co., warning signals                  | 27.44  |          |
| C. H. Kimball, supplies .....                         | 1.60   |          |
| Collins & Dimond, supplies .....                      | 5.43   |          |
| Rodney McGrath, damage to auto ..                     | 17.50  |          |
| Colby Bros., plank .....                              | 25.13  |          |
|   | <hr/>  | \$231.25 |

## PUBLIC LIBRARY

|                     |          |
|---------------------|----------|
| A. B. Sargent ..... | \$100.00 |
|---------------------|----------|

## TOWN POOR

|                                      |        |          |
|--------------------------------------|--------|----------|
| William Welch, care of tramp .....   | \$3.50 |          |
| A. B. Sargent, care of 2 tramps .... | 5.00   |          |
| Fred Heath, aid John Flanders ....   | 6.00   |          |
| C. H. Kimball, aid John Flanders ..  | 223.00 |          |
| Collins & Dimond, aid Ed Nickett ..  | 19.50  |          |
| Colby Bros., wood for Ed. Nickett .. | 18.75  |          |
|                                      | <hr/>  | \$275.75 |



## MEMORIAL DAY

|                    |          |
|--------------------|----------|
| Mabel George ..... | \$100.00 |
|--------------------|----------|

## CEMETERIES

|                                    |         |          |
|------------------------------------|---------|----------|
| Charles Dole, Eaton Cemetery ..... | \$25.00 |          |
| A. E. Tewksbury, sexton .....      | 56.05   |          |
| M. C. Currier, grading .....       | 18.13   |          |
| M. B. Darbe, labor .....           | 1.80    |          |
| Warren H. Heath, hearse hire ..... | 5.00    |          |
|                                    | <hr/>   | \$105.98 |

## INTEREST OF NOTES

|                                  |          |          |
|----------------------------------|----------|----------|
| First Nat. Bank, Derry .....     | \$175.44 |          |
| Interest on Parsonage Note ..... | 100.00   |          |
|                                  | <hr/>    | \$275.44 |

## STATE AID CONSTRUCTION

|                     |            |
|---------------------|------------|
| M. C. Currier ..... | \$1,514.38 |
|---------------------|------------|

## WHITE PINE BLISTER RUST

|                              |          |
|------------------------------|----------|
| J. H. Foster, Forester ..... | \$300.00 |
|------------------------------|----------|

## ABATEMENTS

|   |         |
|---|---------|
| John Bernaby, loss of house and cow ..... | \$32.00 |
|---|---------|

## TEMPORARY LOANS

|                                |            |          |
|--------------------------------|------------|----------|
| First Nat. Bank of Derry ..... | \$7,000.00 |          |
| Crusher Note .....             | 500.00     |          |
|                                | <hr/>      | 7,500.00 |

## STATE AND COUNTY TAX

|                  |          |            |
|------------------|----------|------------|
| State Tax .....  | \$824.20 |            |
| County Tax ..... | 714.46   |            |
|                  | <hr/>    | \$1,538.66 |

## SCHOOLS

|                      |            |
|----------------------|------------|
| Annie D. Colby ..... | \$3,272.37 |
|----------------------|------------|

## RECAPITULATION

|  |             |
|--|-------------|
| Receipts .....                         | \$21,565.14 |
| Payments .....                         | 20,513.72   |
|  | <hr/>       |
| Amount in Treasury Jan. 31, 1929 ..... | \$1,051.42  |

## LIABILITIES

|                           |            |
|---------------------------|------------|
| Parsonage note .....      | \$2,500.00 |
| Balance due schools ..... | 2,170.50   |
|                           | <hr/>      |
|                           | \$4,670.50 |

## ASSETS

|                                     |            |
|-------------------------------------|------------|
| Cash on hand .....                  | \$1,051.42 |
| Frank P. Collins, Collector         |            |
| 1928 taxes .....                    | 1,519.25   |
| 1927 taxes .....                    | 205.28     |
| C. H. Johnson Estate, 1922 taxes... | 71.69      |
|                                     | <hr/>      |
|                                     | \$2,847.64 |
|                                     | <hr/>      |
| Balance against the town .....      | \$1,822.86 |

MAHLON B. DARBE,  
ALFRED B. SARGENT,  
MAHLON C. CURRIER,

*Selectmen of Danville.*

## BLISTER RUST CONTROL

*Financial Statement*

|   |          |          |
|---|----------|----------|
| Town 1928 Appropriation .....                 | \$300.00 |          |
| State Aid .....                               | 75.00    |          |
|   |          | <hr/>    |
| Total available .....                         |          | \$375.00 |
| Crew wages .....                              | \$355.98 |          |
| Expenses .....                                | 17.00    |          |
|   |          | <hr/>    |
| Total expended .....                          |          | 372.98   |
|   |          | <hr/>    |
| Town and state balance .....                  |          | \$2.02   |
|   |          |          |
| Town balance .....                            | \$1.62   |          |
| State balance .....                           | .40      |          |
| Currant and gooseberry bushes destroyed ..... | 17,431   |          |
| Pine infections located by crew .....         | 95       |          |
| Acreage covered .....                         | 4,000    |          |
| Average cost per acre .....                   | \$0.093  |          |

J. H. FOSTER,

*State Forester.***AUDITORS' REPORT.**

We have examined the accounts of the Selectmen, Clerk, Treasurer, Library Trustees, and Parsonage Committee of the Town of Danville for the year ending Jan. 31, 1929. We find them correctly cast and properly vouched for.

ALLAN L. HUNTINGTON,

ALDEN D. COLBY,

*Auditors.*

## TOWN CLERK'S REPORT.

For the Year Ending January 31, 1929

---

|  |          |
|--|----------|
| Received for licenses for 42 dogs .....                    | \$114.00 |
| Paid for license tags .....                                | \$3.79   |
| Reserved for issuing licenses at<br>at 20 cents each ..... | 8.40     |
| Paid I. M. Collins, Treasurer ..                           | 101.81   |
|  | <hr/>    |
|  | \$114.00 |

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---

|   |          |
|---|----------|
| Received for 133 Automobile Permits ..... | \$391.36 |
| Paid I. M. Collins, Treasurer:            |          |
| 1928 Permits .....                        | \$148.84 |
| 1929 Permits .....                        | 242.52   |
|   | <hr/>    |
|   | 391.36   |

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AGNES H. COLLINS,  
*Town Clerk.*

## TREASURER'S REPORT

For Year Ending January 31, 1929

### *Receipts*

Frank P. Collins, Collector:

|                              |          |
|------------------------------|----------|
| Taxes 1926 .....             | \$230.21 |
| Taxes 1927 .....             | 926.30   |
| Taxes 1928 .....             | 9,237.60 |
| Poll Taxes 1926 .....        | 4.00     |
| Poll Taxes 1927 .....        | 44.00    |
| Poll Taxes 1928 .....        | 378.00   |
| Interest on Taxes 1926 ..... | 33.62    |
| Interest on Taxes 1927 ..... | 39.98    |
| Interest on Taxes 1928 ..... | 8.90     |

Agnes H. Collins, Clerk:

|                               |        |
|-------------------------------|--------|
| Automobile Permits 1928 ..... | 148.84 |
| Automobile Permits 1929 ..... | 242.52 |
| Dog Licenses 1928 .....       | 101.81 |

State of New Hampshire:

|                             |          |
|-----------------------------|----------|
| Railroad Tax .....          | 46.75    |
| Savings Bank Tax .....      | 348.91   |
| Tax on Interest & Div. .... | 170.99   |
| Forest Fires .....          | 3.10     |
| Highways, S. A. C. ....     | 1,024.69 |
| Highways, S. A. M. ....     | 392.42   |

|   |          |
|---|----------|
| First National Bank, Derry, Temporary Loans . | 7,000.00 |
| John A. Young, Rent of Town Hall .....        | 102.00   |
| Earl French, Rent of Town Hall 1926 .....     | 34.00    |
| H. E. Currier, Refund .....                   | 4.50     |
| W. O. Demaine, Sale of Material .....         | 11.25    |

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|                                    |             |
|------------------------------------|-------------|
| Total .....                        | \$20,534.39 |
| Balance on hand Feb. 1, 1928 ..... | 1,030.75    |

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|             |             |
|-------------|-------------|
| Total ..... | \$21,565.14 |
|-------------|-------------|

*Payments*

|   |             |
|---|-------------|
| By Vouchers from Selectmen No. 1598 to 1600 and<br>No. 2 to 423 inc. .... | \$20,513.72 |
|   | <hr/>       |
| Balance on hand January 31, 1929 .....                                    | \$1,051.42  |

Of this balance \$81.81 is Dog License Money for 1928.

IRVING M. COLLINS,  
*Treasurer.*

## ROAD AGENTS' ACCOUNT

GEORGE N. WELCH, NORTH

|                        |          |          |
|------------------------|----------|----------|
| George N. Welch .....  | \$109.00 |          |
| A. B. Sargent .....    | 163.55   |          |
| Moses Burton .....     | 26.25    |          |
| L. Clinkard .....      | 21.00    |          |
| Arthur Maxwell .....   | 7.00     |          |
| Charles Sheldon .....  | 11.28    |          |
| Will West .....        | 7.00     |          |
| Lawrence Clement ..... | 10.50    |          |
| Harry Heselton .....   | 60.00    |          |
| Arthur French .....    | 4.25     |          |
| Ed Noury .....         | 15.05    |          |
|                        | <hr/>    | \$434.88 |

M. C. CURRIER, NORTH

|                        |        |          |
|------------------------|--------|----------|
| M. C. Currier .....    | \$5.40 |          |
| Harry Heselton .....   | 26.45  |          |
| Harold Smith .....     | 70.95  |          |
| Ralph Follansbee ..... | 33.40  |          |
| Frank Tuttle .....     | 3.50   |          |
| Allen Senter .....     | 26.00  |          |
| Roscoe Holt .....      | 12.25  |          |
| Sidney Merrick .....   | 22.75  |          |
| Lewis Avery .....      | 24.50  |          |
| Clint Arnold .....     | 17.75  |          |
| Theo. Arnold .....     | 23.15  |          |
| Leon West .....        | 5.50   |          |
| A. L. Huntington ..... | 16.90  |          |
|                        | <hr/>  | 288.50   |
|                        |        | <hr/>    |
|                        |        | \$723.38 |

## ROAD AGENTS' ACCOUNT

## T. C. DAY, SOUTH

|                              |         |          |
|------------------------------|---------|----------|
| T. C. Day .....              | 124.50  |          |
| John Welch .....             | \$72.00 |          |
| M. C. Currier .....          | 7.00    |          |
| Roy Harris .....             | 49.00   |          |
| Charles Dole .....           | 19.50   |          |
| Hiram Tuttle .....           | 31.50   |          |
| M. B. Darbe .....            | 2.00    |          |
| L. F. Avery .....            | 33.45   |          |
| Harold Nason .....           | 16.00   |          |
| Sidney Merrick .....         | 5.25    |          |
| Leon West .....              | 3.50    |          |
| N. E. Metal Culvert Co. .... | 12.60   |          |
| Theo. Arnold .....           | 9.73    |          |
| Karl Arnold .....            | 2.73    |          |
| Clifton Arnold .....         | 1.75    |          |
| Merritt Demaine .....        | 8.75    |          |
|                              |         | <hr/>    |
|                              |         | \$399.26 |

## M. C. CURRIER, SOUTH

|                       |         |
|-----------------------|---------|
| M. C. Currier .....   | 32.00   |
| M. B. Darbe .....     | \$26.75 |
| L. F. Avery .....     | 35.20   |
| Allen Senter .....    | 32.25   |
| Sidney Merrick .....  | 26.25   |
| Hiram Tuttle .....    | 35.40   |
| Harold Smith .....    | 44.57   |
| Hector Bodreau .....  | 36.00   |
| Leon West .....       | 22.75   |
| Clint Arnold .....    | 23.00   |
| Theo. Arnold .....    | 10.50   |
| Frank Stevenson ..... | .80     |
| Albert George .....   | 3.00    |
| E. A. Miles .....     | 8.00    |
| D. H. Osborne .....   | 4.00    |



|                                    |       |          |
|------------------------------------|-------|----------|
| John Welch .....                   | 12.00 |          |
| H. Anderson .....                  | 5.40  |          |
| C. Mace .....                      | 3.90  |          |
| Roscoe Holt .....                  | 5.40  |          |
| Chester West .....                 | 1.00  |          |
| Henry West .....                   | 1.00  |          |
| Charles Dole .....                 | 5.40  |          |
| Merritt Demaine .....              | .60   |          |
| A. L. Huntington, Gas and Oil .... | 24.70 |          |
|                                    | <hr/> | \$399.87 |
|                                    |       | <hr/>    |
|                                    |       | \$799.13 |

## REPORT OF LIBRARY TRUSTEES

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### *Receipts*

|                                  |        |          |
|----------------------------------|--------|----------|
| Cash on hand Jan. 31, 1928 ..... | \$7.91 |          |
| Received from Town .....         | 100.00 |          |
|                                  | <hr/>  | \$107.91 |

### *Expenditures*

|                                   |         |         |
|-----------------------------------|---------|---------|
| John A. Young, librarian .....    | \$30.30 |         |
| A. B. Sargent, expense .....      | 4.60    |         |
|                                   | <hr/>   | \$34.90 |
|                                   |         | <hr/>   |
| Cash on hand, Jan. 31, 1929 ..... |         | \$73.01 |

ALFRED B. SARGENT,  
 ALLISTON E. TEWKSBURY,  
 EMMA A. OSBORNE,  
*Library Trustees.*

## REPORT OF PARSONAGE COMMITTEE

|  |              |
|--|--------------|
| Amount in New Hampshire Savings Bank ... | \$4,000.00   |
| Amount in Amoskeag Savings Bank .....    | 1,816.89     |
| Amount in Manchester Savings Bank .....  | 1,000.00     |
| Amount of Town Note .....                | 2,500.00     |
| Received Interest from Banks ..          | \$309.64     |
| Received Interest from Town ..           | 100.00       |
|  | <hr/> 409.64 |

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\$9,726.53

### Paid:

|                              |              |
|------------------------------|--------------|
| Free Baptist Society .....   | \$299.00     |
| Methodist Society .....      | 90.00        |
| Universalist Society .....   | 10.00        |
| Congregational Society ..... | 10.00        |
| Postage and Services .....   | .64          |
|                              | <hr/> 409.64 |

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Amount of Fund ..... \$9,316.53

CLARENCE M. COLLINS,  
ALFRED B. SARGENT,  
WILLIAM J. MACE,  
*Parsonage Committee*

## REPORT OF TRUSTEES OF TRUST FUNDS.

### THE EATON FUND

#### *Schedule of Securities*

|  |            |
|--|------------|
| Providence Securities Co., 4% .....                    | \$1,000.00 |
| Western Union Telegraph Co., 4½% .....                 | 2,000.00   |
| Southern Bell Tel. and Tel. Co., 5% .....              | 1,000.00   |
| Western Union Tel. and Tel. Co., 5% .....              | 2,000.00   |
| Jersey Central Power and Light Co., 5½% ....           | 1,000.00   |
| Western United Gas and Electric Co., 5½% ....          | 1,000.00   |
| Great Western Power Co., 6% .....                      | 1,000.00   |
| Northern New York Utility Co., 5% .....                | 1,000.00   |
| Illinois Power and Light Corp., 5½% .....              | 1,000.00   |
| Monongahela West Penn Public Service Co.,<br>5½% ..... | 1,000.00   |
| Virginia Public Service, 5½% .....                     | 1,000.00   |
| Liberty Bond, Coupon 4¼% .....                         | 100.00     |
| New Hampshire Savings Bank, deposit .....              | 836.16     |
| Amoskeag Savings Bank, deposit .....                   | 2,058.83   |
| Haverhill Trust Co., deposit .....                     | 3,259.24   |
| Boston & Maine R. R. Stock, 13 shares, Class D         | 1,200.00   |

#### *Cash Account of Eaton Fund*

|  |            |
|--|------------|
| Received dividends from securities ..... | \$1,030.75 |
| Paid Annie D. Colby, Treasurer .....     | 1,030.75   |

### ISAAC MARCH FUND FOR SUPPORT OF SCHOOLS

|   |          |
|---|----------|
| Deposited in New Hampshire Savings Bank ... | \$150.00 |
| Received interest .....                     | \$6.75   |
| Paid Annie D. Colby, Treasurer ....         | 6.75     |

## ORVILLE CLEAVES FUND FOR CARE OF CEMETERY LOT

|                                       |        |         |
|---------------------------------------|--------|---------|
| Deposited in Haverhill Trust Co. .... |        | \$25.00 |
| Balance on hand .....                 | \$1.93 |         |
| Received Interest .....               | 1.12   |         |
|                                       | <hr/>  | \$3.05  |
| Paid A. E. Tewksbury .....            | 1.25   |         |
|                                       | <hr/>  |         |
| Balance .....                         |        | \$1.80  |

## MARY P. WEBSTER FUND FOR CARE OF CEMETERY LOT

|                                       |         |          |
|---------------------------------------|---------|----------|
| Deposited in Haverhill Trust Co. .... |         | \$100.00 |
| Balance on hand .....                 | \$18.15 |          |
| Received interest .....               | 4.55    |          |
|                                       | <hr/>   | \$22.70  |
| Paid A. E. Tewksbury .....            | 15.00   |          |
|                                       | <hr/>   |          |
| Balance .....                         |         | \$7.70   |

## ADALINE B. JOHNSON FUND FOR CARE OF CEMETERY LOT

|                                       |        |         |
|---------------------------------------|--------|---------|
| Deposited in Haverhill Trust Co. .... |        | \$25.00 |
| Balance on hand .....                 | \$6.86 |         |
| Received Interest .....               | 1.12   |         |
|                                       | <hr/>  | \$7.98  |
| Paid A. E. Tewsbury .....             | 2.00   |         |
|                                       | <hr/>  |         |
| Balance .....                         |        | \$5.98  |

## ADALINE B. JOHNSON FUND FOR BENEFIT OF HERSELF

|                                      |         |          |
|--------------------------------------|---------|----------|
| Deposited in Haverhill Trust Co .... | \$91.17 |          |
| Interest to date .....               | 30.40   |          |
|                                      | <hr/>   | \$121.57 |

## ANSON E. HALL FUND FOR CARE OF CEMETERY LOT

|                                       |         |
|---------------------------------------|---------|
| Deposited in Haverhill Trust Co. .... | \$50.00 |
| Balance on hand .....                 | \$5.80  |
| Received Interest .....               | 1.76    |
|                                       | <hr/>   |
|                                       | \$7.56  |
| Paid A. E. Tewksbury .....            | 1.50    |
|                                       | <hr/>   |
| Balance .....                         | \$6.06  |

## GEORGE H. CHENEY FUND FOR CARE OF CEMETERY LOT

|                                       |         |
|---------------------------------------|---------|
| Deposited in Haverhill Trust Co ..... | \$25.00 |
|---------------------------------------|---------|

## HANNAH A. BLAKE FUND FOR CARE OF CEMETERY LOT

|                                       |         |
|---------------------------------------|---------|
| Deposited in Haverhill Trust Co. .... | \$25.00 |
| Balance on hand .....                 | \$1.49  |
| Received Interest .....               | 1.12    |
|                                       | <hr/>   |
|                                       | \$2.61  |
| Paid A. E. Tewksbury .....            | 1.50    |
|                                       | <hr/>   |
| Balance .....                         | \$1.11  |

CLARENCE M. COLLINS,  
ALFRED B. SARGENT,  
LESTER A. COLBY,

*Trustees.*



ANNUAL REPORTS

OF THE OFFICERS

OF

**Danville School District**

---

For the Year

July 1, 1927 to June 30, 1928

# OFFICERS OF THE DANVILLE SCHOOL DISTRICT

For 1928-29

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## SCHOOL BOARD

*Chairman*

W. CURRIER WITHERELL

*Secretary*

LOUIS M. GRIFFIN

*Bookkeeper*

IRMA W. DAY

*Superintendent of Schools*

HAROLD C. BOWLEY

*Treasurer*

ANNIE D. COLBY

*Auditors*

GLENN M. ALLARD

VIOLET L. MACE

*Moderator*

IRVING M. COLLINS

*Clerk*

ESTHER M. WELCH

*Attendance Officer*

LEWIS F. AVERY

*Enumerator*

LOUIS M. GRIFFIN

*School Nurse*

CONSTANCE COOPER, R. N.



## SCHOOL WARRANT

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### STATE OF NEW HAMPSHIRE

*To the inhabitants of the School District of Danville qualified  
to vote in district affairs:*

You are hereby notified to meet at Town Hall in said district on March 16, 1929 at 7.30 o'clock in the evening to act upon the following subjects:

1. To choose a moderator for the ensuing year.
2. To choose a clerk for the ensuing year.
3. To choose a treasurer for the ensuing year.
4. To choose a member of the school board for the ensuing three years.
5. To fill any other vacancies on the school board.
6. To hear reports of agents, auditors, committees, or other officers chosen, and pass any vote relating thereto.
7. To see what alterations, if any, the district will vote in the school board report of money needed for educational purposes during the ensuing fiscal year, and to see if the district will vote to raise the amounts as then called for therein.
8. To choose agents, auditors and committees in relation to any subject embraced in the warrant.

Given under our hands this 10th day of January, 1929.

W. CURRIER WITHERELL,  
IRMA W. DAY,  
LOUIS M. GRIFFIN,

*School Board of Danville.*

## SCHOOL BOARD'S BUDGET

From July 1, 1929 to June 30, 1930

To be voted on at annual school meeting Saturday evening  
at 7.30 o'clock, March 16, 1929.

|  |            |
|--|------------|
| Teachers' Salaries .....               | \$2,900.00 |
| Textbooks .....                        | 90.00      |
| Scholars' Supplies .....               | 100.00     |
| Flags and appurtenances .....          | 5.00       |
| Other expenses of Instruction .....    | 20.00      |
| Janitor Service .....                  | 216.00     |
| Fuel .....                             | 225.00     |
| Water, light, janitors' supplies ..... | 50.00      |
| Minor repairs and expenses .....       | 150.00     |
| Health Supervision .....               | 126.00     |
| Other special activities .....         | 15.00      |

|                                      |                |
|--------------------------------------|----------------|
| Total for "support of schools" ..... | \$3,897.00     |
| Deduct State Aid .....               | \$1,500.00     |
| Deduct dog taxes .....               | 100.00         |
|                                      | <hr/> 1,600.00 |

|  |            |
|--|------------|
| Balance to raise by district tax ..... | \$2,297.00 |
| Salaries of district officers .....    | \$93.00    |
| Superintendent's salary .....          | 125.00     |
| Truant officer and school census ..... | 10.00      |
| Expenses of administration .....       | 30.00      |
| High school tuitions .....             | 1,200.00   |
| Insurance .....                        | 40.00      |
| New equipment .....                    | 75.00      |
| \$2 per pupil tax to State .....       | 132.00     |

|   |            |
|---|------------|
| Grand total to raise for all school purposes<br>by district tax ..... | \$4,002.00 |
|---|------------|

Respectfully submitted,  
W. CURRIER WITHERELL,  
IRMA W. DAY,  
LOUIS M. GRIFFIN,

January 10, 1929.

*School Board of Danville.*

# FINANCIAL REPORT OF SCHOOL BOARD

July 1, 1927 to June 30, 1928

## RECEIPTS.

|  |            |
|--|------------|
| Cash on hand July 1, 1927 .....              | \$101.12   |
| Equalization fund .....                      | 1,608.61   |
| District tax for:                            |            |
| Support of elementary schools .....          | 1,612.50   |
| Payment of high school tuition .....         | 935.00     |
| Salaries of district officers .....          | 93.00      |
| Expense of administration .....              | 25.00      |
| Truant officer and school census .....       | 15.00      |
| Payment of \$2 per capita tax to state ..... | 148.00     |
| Superintendent's excess salary .....         | 204.00     |
| Insurance .....                              | 60.00      |
| New equipment .....                          | 75.00      |
| Balance of 1926-27 appropriation .....       | 682.50     |
| Dog licenses .....                           | 72.37      |
| Income from Eaton Fund .....                 | 1,071.60   |
| Income from March Fund .....                 | 6.75       |
| Refunds .....                                | 1.50       |
| <hr/>  |            |
| Total receipts .....                         | \$6,711.95 |

## PAYMENTS.

|  |          |
|--|----------|
| Salaries of district officers .....    | \$93.00  |
| Superintendent's excess salary .....   | 137.50   |
| Truant officer and school census ..... | 7.00     |
| Expenses of administration .....       | 20.30    |
| Teachers' salaries .....               | 2,600.00 |
| Text books .....                       | 87.03    |
| Scholars' supplies .....               | 103.22   |
| Other expenses of instruction .....    | 15.65    |

|  |            |
|--|------------|
| Janitor service .....                  | 216.00     |
| Fuel .....                             | 154.75     |
| Water, light, janitors' supplies ..... | 53.35      |
| Minor repairs and expenses .....       | 290.07     |
| Health supervision .....               | 111.00     |
| Transportation of pupils .....         | 1,063.17   |
| High school tuitions .....             | 1,151.44   |
| Other special activities .....         | 15.47      |
| Insurance .....                        | 112.50     |
| New equipment .....                    | 92.29      |
| \$2 per capita tax to state .....      | 148.00     |
| Cash on hand June 30, 1928 .....       | 30.21      |
| <hr/>                                  |            |
| Total payments .....                   | \$6,711.95 |

W. CURRIER WITHERELL,  
IRMA W. DAY,  
LOUIS M. GRIFFIN,  
*School Board of Danville.*

H. C. BOWLEY,  
*Superintendent of Schools.*

July 11, 1928.

### AUDITOR'S CERTIFICATE

This is to certify that we have examined the books, other financial records of the school board of Danville, of which this is a true summary for the fiscal year ending June 30, 1928, and find them correctly cast and properly vouched.

GLENNA M. ALLARD,  
*Auditor.*

July 12, 1928.

## ANNUAL REPORT OF DISTRICT TREASURER

For Fiscal Year Ending June 30, 1928

---

|   |            |
|---|------------|
| Cash on hand June 30, 1927 .....                          | \$101.12   |
| Received from Selectmen, raised from taxation ..          | 3,850.00   |
| Received from Selectmen, dog tax .....                    | 72.37      |
| Received from Selectmen, income from trust<br>funds ..... | 1,078.35   |
| Received from State Treasurer .....                       | 1,608.61   |
| Received from all other sources .....                     | 1.50       |
| <hr/>   |            |
| Total amount for year .....                               | \$6,711.95 |
| Less school board orders .....                            | 6,681.74   |
| <hr/>   |            |
| Balance on hand as of June 30, 1928 .....                 | \$30.21    |

ANNIE D. COLBY,

*Treasurer.*

July 11, 1928.

## AUDITOR'S CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements, and other financial records of the treasurer of the school district of Danville, of which the above is a true summary for the fiscal year ending June 30, 1928, and find them correct in all respects.

GLENN M. ALLARD,

*Auditor.*

July 12, 1928.

## ANNUAL REPORT OF THE SUPERINTENDENT OF SCHOOLS.

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February 4, 1929.

*To the School Board and Citizens of Danville:—*

I herewith submit to you my second annual report as Superintendent of Schools.

Your schools were opened Sept. 5, 1928 with the same staff of teachers as in the previous year;—namely, Miss Emma L. White of Center Sandwich, N. H. in the Eaton Grammar school, Miss Doris H. Rowell of Warren, N. H. in the Eaton Primary School and Miss Edith F. Stevinson of Fremont, N. H. in the North Danville School. Their continued service in your schools speaks well of their interest in the work as well as of your desire to retain capable instruction whenever possible. Continuous and satisfactory teaching makes for progress and improvement.

Five pupils were graduated last June from the Eighth Grade:—

\*John Bernaby

\*Francis Seicze

\*Dorothy Currier

Julia Trafton

\*Betty Fairweather

The star indicates that the pupil entered Sanborn Seminary this Fall. That 80% of your graduates are entering high school is a noteworthy achievement. In the tests given last May, these five graduates all ranked higher in scores than the middle score of all the eighth grade pupils of this Supervisory Union. Which is to say that they attained very good ranks.

Aside from the pupils mentioned above Danville has the following pupils in Sanborn Seminary:

## GRADE 12

Muriel Collins  
 Wilmot Currier  
 Carroll Kimball  
 Dorothy Scieze

## GRADE 11

Charles Arnold  
 Manford Avery  
 William Cooney

## GRADE 10

John Hopkins

Recent reports from the Seminary show many of your pupils on the Honor Lists for their respective classes. As last year, I am pleased to say that there are more on these Lists this year than last. It speaks well of their preparation as of their several abilities. I urge you to commend these young people and encourage them in their efforts.

The following pupils were neither absent nor tardy during 1927-28:

| PUPIL           | PARENT                |
|-----------------|-----------------------|
| Clistie Arnold  | Clifton Arnold        |
| Vernon Day      | Roland Day            |
| Gerald Gardella | Mrs. Antonio Gardella |
| Lois Johnson    | Susia Johnson         |

As the credit for such commendable attendance is often due to the parent, his name is given as well as that of the pupil. I wish to call your attention to the fact that this list is double that of last year. May we double this list for 1928-29?

In reading this report please note the table of attendance statistics on another page. It shows an increase of nine pupils in 1927-28 over that of 1926-27. Further the loss in visits by parents and other interested citizens is greater than ever. I hope this year you will more than make up for this loss.

Some parents and others make it a practise to visit their schools at least once a week. I urge you to think seriously about adopting their practise.

In the interests of Safety for every child in Danville, I ask your co-operation in the elimination of every possible

danger to the children while on the way to and from school. The National Council of Safety recommends that school children be taught to walk on the left hand side of the road where there are no sidewalks. The reasons for such procedure are that approaching autos from the front can be seen and a move made to step aside, while autos approaching from the rear pass on the right hand side of the road with less chance of striking a person in case he did not hear them. I urge your assistance in this respect toward the instruction of your boys and girls.

One of my fondest hopes is that every district in the Union shall organize a Parent-Teacher association. Some in my position oppose them, others encourage. I am pleased to be counted among the latter. Certain steps toward the organization have already been taken. I anticipate the conclusion. Certainly, a live active Parent-Teacher association can do much in the interests of your children.

In closing this report, I take this opportunity to thank the School Board, teachers and citizens of Danville for their co-operation with me during the trials of my first year. It has been splendid. I trust in its continuance.

Respectfully submitted,

HAROLD C. BOWLEY,

*Superintendent of Schools.*



## ATTENDANCE STATISTICS 1927-28

|  | GRAMMAR | PRIMARY | NORTH<br>DANVILLE | Total and Average<br>for Danville |         |
|--|---------|---------|-------------------|-----------------------------------|---------|
|  |         |         |                   | 1927-28                           | 1926-27 |
| Number of no-school days<br>(holidays, etc.) . . . . . | 11      | 7.5     | 8                 | 8.8                               | 10      |
| Number of different pupils<br>enrolled . . . . .       | 27      | 26      | 24                | 27                                | 68      |
| Average membership . . . . .                           | 26.31   | 22.32   | 18.21             | 66.84                             | 60.66   |
| Percent attendance . . . . .                           | 93.76   | 93.99   | 95.88             | 94.54                             | 94.72   |
| Number half-days absence<br>per pupil . . . . .        | 20.7    | 21.1    | 14.5              | 18.8                              | 17.8    |
| Number of tardinesses,<br>per pupil . . . . .          | .01-    | .3      | .9                | .4                                | 1.1     |
| Number visits by parents<br>and citizens . . . . .     | 22      | 10      | 19                | 51                                | 102     |
| Number visits by School<br>Board members . . . . .     | 4       | 2       | 2                 | 8                                 | 12      |
| Number visits by Super-<br>intendent . . . . .         | 23      | 21      | 17                | 61                                | 74      |
| Number visits by School<br>Nurse . . . . .             | 14      | 12      | 10                | 36                                | 15      |
| Number of pupils not absent<br>or tardy . . . . .      | 2       | 2       | 0                 | 4                                 | 2       |

### CHILDREN OF ENTERING AGE, SEPT. 1, 1929

Children five years, 6 months, of age by Sept. 1, 1929 may enter school if vaccinated. The following were mentioned in the school census:

| PUPIL             | PARENT         |
|-------------------|----------------|
| Robert Cooney     | William Cooney |
| Lois Day          | Theodore Day   |
| Doris McGrath     | Rodney McGrath |
| Catherine McKenna | Philip McKenna |
| Mahalath Welch    | John Welch     |

### HEALTH SUPERVISION

Of the 63 pupils examined during the school year 1927-28, the following cases were found and treatments made:

|                  | <i>Number of Cases</i> | <i>Number of Treatments</i> |
|------------------|------------------------|-----------------------------|
| Malnutrition     | 21                     | 21                          |
| Defective vision | 3                      | 3                           |
| Skin disease     | 2                      | 2                           |
| Pediculosis      | 5                      | 5                           |
| Defective teeth  | 19                     | 8                           |
| Enlarged tonsils | 18                     | 2                           |
| Adenoids         | 1                      | 1                           |
| Unvaccinated     | 2                      | 2                           |

## SCHOOL BOARD REPORT

### *General Remarks*

The schools have been under the care of experienced teachers the entire year ; Miss Emma White in charge of the Grammar school, Miss Doris Rowell and Miss Edith Stevenson as teachers of the Primary and North Danville schools.

We feel that throughout the year the teachers have labored hard for the good of the pupils and it was very gratifying to us to know that at the close of the year the schools were in good condition.

The matter of safe-guarding and promoting the health of the pupils has been carried on by the school nurse, who, by personal examinations, and friendly talks with the pupils and parents, has sought to establish habits to promote better health.

The proper training of the children requires a close co-operation between the home and the school. This co-operation is possible only when parents are familiar with real conditions and one of the best means of knowing real conditions is by visiting the schools.

Respectfully submitted,

W. CURRIER WITHERELL,  
IRMA W. DAY,  
LOUIS M. GRIFFIN,

*School Board of Danville.*



# VITAL STATISTICS

## BIRTHS REGISTERED IN THE TOWN OF DANVILLE, N. H., FOR THE YEAR ENDING DEC. 31, 1928

| Date    | Name of Child             | No. of Child | Name of Father     | Birthplace of Father  | Maiden Name of Mother | Birthplace of Mother |
|---------|---------------------------|--------------|--------------------|-----------------------|-----------------------|----------------------|
| Nov. 7  | — Hartford .....          | 2            | Ernest Hartford .. | Deerfield, N. H. .... | Georgia Conners ..    | Haverhill, Mass.     |
| Nov. 24 | Wealthiea Nason .....     | 2            | Lester F. Nason .. | Kingston, N. H. ....  | Annie C. Peck ...     | Marshfield, Mass.    |
| Dec. 8  | Marshall Conrad McGrath . | 2            | Cedric McGrath ... | Danville, N. H. ....  | Charlotte Cameron .   | Nashua, N. H.        |

## MARRIAGES REGISTERED IN THE TOWN OF DANVILLE, N. H., FOR THE YEAR ENDING DEC. 31, 1928.

| Date   | Place of Marriage | Name and Surname of Groom and Bride                       | Age      | Place of Birth of Each                    | Name of Father                               | By Whom Married  |
|--------|-------------------|---|----------|---|--|--|
| May 8  | Hampstead         | { Elmer F. Whiteher . . . .<br>{ Mary E. Malcolm . . . .  | 53<br>50 | Nashua, N. H. . . . .<br>Lee, Me. . . . . | Fred Whiteher . . . .<br>Truman Bradford . . | Irving Leighton<br>Justice of Peace,<br>Hampstead, N. H. |
| June 9 | Danville          | { Bernard E. Rumery . . . .<br>{ Irene D. Collins . . . . | 22<br>20 | Danville . . . . .<br>Danville . . . . .  | Horace G. Rumery . .<br>Edsan F. Collins . . | Rev. Howard A. Reyman,<br>Danville, N. H.                |

## DEATHS AND BURIALS REGISTERED IN TOWN OF DANVILLE, N. H., FOR YEAR ENDING DEC. 31, 1928

| Date     | Name and Surname<br>of Deceased | Age |    |    | Place of Birth         | Name of Father         | Name of Mother   |
|----------|---------------------------------|-----|----|----|------------------------|------------------------|------------------|
|          |                                 | Y.  | M. | D. |                        |                        |                  |
| Jan. 11  | Annie L. Hines .....            | 70  | 7  | 6  | New Bedford, Mass. ..  | Wm. Robertson .....    | Annie Robertson  |
| Mar. 26  | Herbert E. Colby .....          | 63  | 4  | 4  | Danville, N. H. ....   | Alden E. Colby .....   | Lucy A. Spoffard |
| Apr. 24  | Edward T. Nickett .....         | 67  | 8  | 10 | Newington, N. H. ....  | Edward Nickett .....   | Bridget Murphy   |
| June 19  | Helen Clark .....               | 17  | .. | 23 | Dorchester, Mass. .... | William Clark .....    | Jessie McNeil    |
| July 10  | Joseph Allard .....             | 62  | .. | 10 | Nicolet, Canada .....  | Ferdinand Allard ..... | Odile Marcotte   |
| July 25  | John J. McNeil .....            | 68  | 3  | 2  | Dorchester, Mass. .... | Hector McNeil .....    | Sarah McNeil     |
| Aug. 3   | Charles H. Johnson ....         | 46  | 9  | 18 | Danville, N. H. ....   | Alden M. Johnson ....  | Annie Belle Hoyt |
| Sept. 25 | Reginald Collins Mace ...       | 4   | 11 | 18 | Danville, N. H. ....   | Carleton Mace .....    | Violet Brown     |
| Oct. 14  | Emma A. Eastman .....           | 81  | 7  | 28 |                        |                        |                  |









